

## The First Baptist Foundation Serving the Future with Your Gifts Today

### Instructions for Completing the First Baptist Foundation Scholarship Application

- 1. All information must be returned to our office in one packet, including letters of recommendation. This will insure you that all information is received by our office.
- 2. The application must be completed in its entirety when applicable. If you leave out part of the information, your application will not be considered. See #3.
- 3. Required Information:
  - I. General Information
  - II. School Information
  - III. Honors and Activities
  - IV. Top 3 College Choices (Entering Freshman Only)
  - V. Financial Information (or attach a copy of SAR)
  - VI. Financial Aid Information
  - VII. Scholarships Awarded
  - VIII. Employment Information
  - IX. Conversion and Christian Development
  - X. Attachments
    - A. Current Grade Transcripts
    - B. Picture (New Applicants)
    - C. Letters of Recommendation from 2 Teachers (New Applicants)
- 4. Application must be postmarked on or before **Sunday**, **March 31**, **2024**.
- 5. Mail application or hand deliver to the receptionist desk at FBC:

First Baptist Foundation 305 South Perry Street Montgomery, AL 36104

\*Currently, we only have scholarships available for members/former members of First Baptist Church.



# The First Baptist Church Foundation Serving the Future with Your Gifts Today

305 South Perry Street | Montgomery, AL 36104

### 2024-2025 Scholarship Application

#### I. PERSONAL INFORMATION

0	New Applicant	O Currently Receiving Funds					
A.	Full Name:						
B.	Permanent Address:						
		Street					
		City, State, Zip Code					
	Telephone Number:						
C.	Date of Birth:						
		Month		Day	Year		
D.	Last four of SSN:						
E.	Are you a US Citizen? O Yes O No						
F.	F. Are you a member of First Baptist Church Montgomery? O Yes O No						
	If Yes, how long have you been a member?						
G. Please indicate your marital status: O Single O Married O Widowed O Divorce							
	If Married:						
	Spouse's Name			Occupatio	n		
	Number of Children			Ages			
Н.	Please indicate the marital status of your parents from the list below. If your parents are divorced, please complete financial information in Part V for custodial parent.						
	O Single O Marrie	ed O Widow	ed O	Divorced			
I.	Mother or Guardian	s Name:					
	Address (if different t	han yours):					
	Mother's Occupation	ı/Employe <u>r:</u>					

J.	Father or Guardian's Name:					
	Address (if different than yours):					
	Father's Occupation/Employer:					
II C	CHOOL INDODMATION					
	CHOOL INFORMATION					
A. High Schools Attended:						
Graduation Date: GPA:						
	SAT/ACT Score(s):					
В.	College/University, etc. Attending:					
	College Address:					
	Year in college during the coming academic year:					
D.	Will you be a full-time student? O Yes O No					
Ε.	Anticipated Date of Graduation:					
F.	Degree Being Pursued:					
	Major:					
G.	Cumulative GPA:					
III.	HONORS AND ACTIVITIES					
A	List academic honors and awards received or achieved:					
11.	Dist deddonie nonoro and awards received of demoved.					
В.	List extracurricular activities and leadership positions held in school and community:					

C.	List First Baptist Church Montgomery activities you have participated in:						
V.	TOP 3 COLLEGE CHOICES (Entering Freshman Only)						
1.	College Name:						
	Anticipated Yearly Tuition:						
	Anticipated Yearly Room and Board:						
	Have you been accepted? O Yes O No O Pending						
2.	College Name:						
	Anticipated Yearly Tuition:						
	Anticipated Yearly Room and Board:						
	Have you been accepted? O Yes O No O Pending						
3.	. College Name:						
	Anticipated Yearly Tuition:						
	Anticipated Yearly Room and Board:						
	Have you been accepted? O Yes O No O Pending						
<b>/. F</b> ]	INANCIAL INFORMATION						
A.	Have you completed a FAFSA (Free Application for Federal Student Aid)? O Yes O No						
	If Yes, please attach a copy of your SAR (Student Aid Report) and skip to part VI.						
В.	Parent(s) Adjusted Gross Income (from 2023 Form 1040):						
C.	Parent(s) Non-Taxable Income (child support, etc):						
D	D. Parent(s) Federal Income Tax (total paid in prior year):						
	Parent(s) Cash, Savings, Investments, etc.:						

F. Student Adjusted Gross Income (from 2023 Form 1040):					
5. Student Non-Taxable Income (child support, etc):					
I. Student Federal Income Tax (total paid in prior year):					
Student Cash, Savings, Investments, etc.:					
Number of dependent children in the home:					
. Number of dependents in college (including applicant):					
FINANCIAL AID INFORMATION					
. Sources of Financial Support for Applicant's Postsecondary Education Expenses:					
PACT (amount):					
529 PLAN (amount):					
FAMILY (amount):					
. Federal and State Aid Awarded Including:					
Federal Grants (amount):					
Federal Work Study (amount):					
Federal Student Loans (amount):					
Other Sources (amount):					
. Please provide an explanation of any "other" sources of financial support.					
D. Unusual financial circumstances that will affect applicant during the coming school year:					

#### VII. SCHOLARSHIPS AWARDED

A.	Please list all scholarships, amount awarded and restrictions (limited to specific college, etc):				
7III.	EMPLOYMENT INFORMATION				
A.	Are you employed? O Yes O No				
	Employer:				
	Position:				
	ereby certify that the information provided on this application form is accurate and applete. ** All financial information will be confidential.				
Da	te:				
	plicant's Signature:				
Da	te:				
	rent's/Guardian's Signature:				

#### IX. Conversion and Christian Development

Please give a brief statement of your conversion experience and your Christian development up to this period of your life.				

#### V. Attachments

Attach to the application form the following:

- A. Most recent grade transcript covering your academic career
- $B. \ Recent \ photograph \ of \ applicant \ (NEW \ Applicants \ Only)$
- C. Letters of reference and recommendation from two teachers under whom the applicant has studied during the previous twenty-four months (NEW Applicants Only)